

RECEIVED  
CENTRAL FAX CENTER

JUL 12 2007

Atty. Dkt. No. 00CR063/KE

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Mitchell, James P.

Title: COMMUNICATION  
SYSTEM AND METHOD  
FOR A MOBILE  
PLATFORM

Appl. No.: 09/493,472

Appl. Filing Date: 1/28/2000

Examiner: Lambrecht, Christopher M.

Art Unit: 2623

Confirmation  
Number: 2281

<b>CERTIFICATE OF FACSIMILE TRANSMISSION</b> I hereby certify that this paper is being facsimile transmitted to the United States Patent and Trademark Office, Alexandria, Virginia on the date below.  _____ (Printed Name)  _____ (Signature)  7/12/07 (Date of Deposit)
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**REQUEST FOR CONTINUED EXAMINATION (RCE)**  
**TRANSMITTAL**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. §141, or the commencement of a civil action under 35 U.S.C. §145 or §146 (unless the appeal or civil action is terminated).

Atty. Dkt. No. 00CR063/KE  
 RECEIVED  
 CENTRAL FAX CENTER  
 JUL 12 2007

1. Submission required under 37 C.F.R. §1.114: (check items that apply)

a. Previously submitted:

- ☐ Please enter and consider the amendment and/or reply previously filed on \_\_\_\_.
- ☐ Please consider the Affidavit(s)/Declaration(s) previously filed on \_\_\_\_ but not considered.
- ☐ Please consider the arguments in the Appeal Brief or Reply previously filed on \_\_\_\_.
- ☐ Other \_\_\_\_.

b. Enclosed are:

- ☒ Amendment/Reply.
- ☒ Affidavit(s)/Declaration(s).
- ☐ Information Disclosure Statement.
- ☐ Form PTO/SB/08 with copies of \_\_\_\_ listed reference(s).
- ☐ Other .

Miscellaneous:

- ☐ Suspension of action of the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_ months.

The filing fee is calculated below:

	Claims as Amended	Previously Paid For	Extra Claims Present	Rate	Fee Totals
RCE Fee 1.17(e):				\$790.00	= \$790.00
Total Claims:	30	- 30	= 0	x \$50.00	= \$0.00

JUL 12 2007

Atty. Dkt. No. 00CR063/KE

Independents	4	-	5	=	0	x	\$200.00	=	\$0.00	
First presentation of any Multiple Dependent Claims:							+	\$360.00	=	\$0.00
CLAIMS FEE TOTAL:									=	\$790.00

☒ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input checked="" type="checkbox"/>	Extension for response filed within the first month:	\$120.00	1	\$120.00
<input type="checkbox"/>	Extension for response filed within the second month:	\$450.00		\$0.00
<input type="checkbox"/>	Extension for response filed within the third month:	\$1,020.00		\$0.00
<input type="checkbox"/>	Extension for response filed within the fourth month:	\$1,590.00		\$0.00
<input type="checkbox"/>	Extension for response filed within the fifth month:	\$2,160.00		\$0.00
EXTENSION FEE SUBTOTAL:				\$120.00
EXTENSION FEE ALREADY PAID: -				\$0.00
EXTENSION FEE TOTAL				\$120.00
CLAIMS AND EXTENSION FEE TOTAL:				\$910.00
<input type="checkbox"/>	Small Entity Fees Apply (subtract ½ of above):			\$0.00
<input type="checkbox"/>	Suspension of action requested under 37 C.F.R. § 1.103(c)			\$0.00
TOTAL FEE:				\$910.00

Please charge Deposit Account No. 18-1722 in the amount of \$910.00. A duplicate copy of this transmittal is enclosed.

Atty. Dkt. No. 00CR063/KE

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

RECEIVED  
CENTRAL FAX CENTER

JUL 12 2007

Respectfully submitted,

Date 7/12/07

By Kyle Epple

ROCKWELL COLLINS, INC.  
400 Collins Road, NE  
Cedar Rapids, IA 52498  
Telephone: (319) 293-8280  
Facsimile: (319) 295-8777  
Customer No. 20363

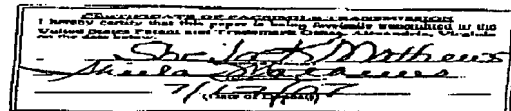
Kyle Epple  
Attorney for Applicant  
Registration No. 34,155

MILW\_2455410.1

Atty. Dkt. No. 00CR063/KE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Mitchell, James P.  
Title: COMMUNICATION  
SYSTEM AND METHOD  
FOR A MOBILE  
PLATFORM  
Appl. No.: 00/403,472  
Appl. Filing Date: 1/20/2000  
Examiner: Lambrecht, Christopher M.  
Art Unit: 2623  
Confirmation  
Number: 2281



**REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above identified application. This RCE and the enclosed items listed below are being filed prior to the earliest of: (1) payment of the issue fee (unless a petition under 37 C.F.R. § 1.313 is granted); (2) abandonment of the application; or (3) the filing of a notice of appeal to the U.S. Court of Appeals for the Federal Circuit under 35 U.S.C. § 141, or the commencement of a civil action under 35 U.S.C. § 142 or § 146 (unless the appeal or civil action is terminated).

MILW\_2455410.1

-1-

MILW\_2455410.1

-2-

**BEST AVAILABLE COPY**

JUL 12 2007 17:33

ROCKWELL COLLING IN DEPT.

212.837.8777

3. (Previously Presented) The communication system of claim 1, wherein the wireless platform receiver is a radio frequency short range transceiver.

4. (Original) The communication system of claim 1, wherein the mobile platform is an airplane.

5. (Original) The communication system of claim 1, wherein the mobile platform is a boat, ship or train.

6. (Original) The communication system of claim 1, wherein the mobile platform is a road traveling vehicle.

7. (Original) The communication system of claim 1, wherein the video data

PAGE 5/6 \* RCVD AT 7/12/2007 6:26:00 PM [Eastern Daylight Time] \* SVR:USPTO-EPXRF-6/20 \* DNIS:2738300 \* CGID:319 295 8777 \* DURATION (mm-ss):02-24

**BEST AVAILABLE COPY**